 VFW Post 3670 Youth Group

Advertisement Form

Thank you for participating as an advertiser for the **39th Annual** **VFW Invitational Basketball Tournament**. Your advertisement will appear in the VFW Tournament program that will be distributed to each of the participating teams and available for sale to the public. Proceeds from your generous contribution help fund our youth activities and functions. The VFW Post 3670 Youth Group greatly appreciates your kind support.

Please complete this form and return it with your artwork and contribution to: **VFW Post 3670 Youth Group, Attn. Rae Fujimoto: 18 Avignon Avenue, Foothill Ranch, CA 92610,** [**vfwtournamentbook@gmail.com**](mailto:vfwtournamentbook@gmail.com)

Ad artwork should also be e-mailed as an attachment in one of the following formats:

* Print ready PDF'S preferred: CMYK, 300 dpi, print-ready
* Adobe InDesign, Illustrator or Photoshop, CMYK, 300dpi
* TIFF or JPG saved as CMYK, 300 dpi
* Saved without any file compression

Make checks payable to: **VFW Post 3670 Youth Group** (a non-profit organization - tax exempt ID: 27-4590742). Questions: Contact Rae Fujimoto, vfwtournamentbook@gmail.com

Advertisement forms and artwork must be turned in by September 1, 2019\*

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| Advertiser: | | |  | | | | | | Contact: | | | |  | |
| Address: | |  | | | | | | | | | | | | |
| City: |  | | | | | | St: |  | | | | Zip Code: | |  |
| Phone Number: | | | | ( ) | | E-Mail Address: | | | | |  | | | |
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| **Ad type (please check one)** | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | **Full Page** | | **Half Page** | | **Quarter Page** | | **Business Card** | | | *Color* | $300 |  | $200 |  | $150 |  | $50 |  | | *Black & White* | $200 |  | $150 |  | $75 |  | $35 |  |   *Special Instructions:* | | | | | | | | | | | | | | |
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| Advertisement made on behalf of: | | | | | | | | | | | | | | |
| VFW member name: | | | | |  | | | | | Team name: | | |  | |

**\*NOTE: Acceptable Artwork must be received by September 1st for the advertisement to appear in the tournament program**